

EXPEDITED PROCEDURE - EXAMINING GROUP 2811

#8 | C (NE)
4/1/03
Patent

S/N 09/775,366

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Tongbi Jiang et al. Examiner: Nitin Parekh
Serial No.: 09/775,366 Group Art Unit: 2811
Filed: February 1, 2001 Docket No.: 303.706US1
Title: ELECTRONIC DEVICE PACKAGE

AMENDMENT & RESPONSE UNDER 37 C.F.R. § 1.116

Box AF
Commissioner for Patents
Washington, D.C. 20231

In response to the final Office Action mailed November 27, 2002, please amend the application as follows:

FAX RECEIVED

MAR 27 2003

TECHNOLOGY CENTER 2800

SCHWEGMAN ■ LUNDBERG ■ WOESSNER ■ KLUTH
 PATENT, TRADEMARK & COPYRIGHT ATTORNEYS
 P.O. Box 2938
 Minneapolis, MN 55402
 Telephone (612) 373-6900 Facsimile (612) 339-3061

March 27, 2003

FAX RECEIVED

Time: 3:45 pm
 (Minneapolis, Minn.)

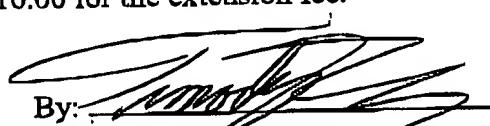
MAR 27 2003

TO: Commissioner for Patents
 Attn: Nitin Parekh
 Patent Examining Corps
 Facsimile Center
 Washington, D.C. 20231FROM: Timothy B. Clise TECHNOLOGY CENTER 2800
 OUR REF: 303.706US1
 TELEPHONE: (612) 349-9587**FAX NUMBER (703) 308-7724***** Please deliver to Examiner Nitin Parekh in Art Unit 2811. ***Document(s) Transmitted: Amendment and Response under 37 CFR § 1.116 (20 pgs) and A Petition for a One-Month Extension of Time (1 pg.)Total pages of this transmission, including cover letter: 22 pgs

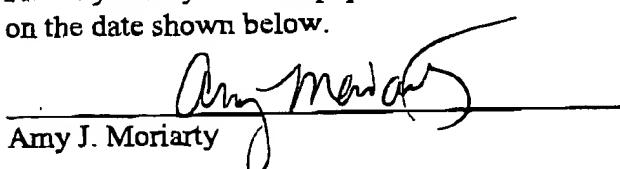
If you do NOT receive all of the pages described above, please telephone us at 612-373-6900, or fax us at 612-339-3061.

In re. Patent Application of: Tongbi Jiang et al.Examiner: Nitin ParekhSerial No.: 09/775,366Group Art Unit: 2811Filed: February 1, 2001Docket No.: 303.706US1Title: ELECTRONIC DEVICE PACKAGE

Please charge Deposit Account No. 19-0743 in the amount of \$110.00 for the extension fee.


 By: Timothy B. Clise
 Name: Timothy B. Clise
 Reg. No.: Reg. No. 40,957

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on the date shown below.


 Amy J. MoriartyMarch 27, 2003
 Date of Transmission